



# The Village City Council Notice of Meeting & Agenda

Regular Meeting Monday, March 18, 2019 - 7:30 p.m.

2304 Manchester Drive, The Village, OK 73120

- I. CALL TO ORDER.
- II. INVOCATION & PLEDGE OF ALLEGIANCE.
- III. APPROVAL OF MINUTES.
- IV. CITIZENS DESIRING TO BE HEARD; PRESENTATIONS.
- V. PUBLIC HEARING PROVIDING AN OPPORTUNITY FOR PUBLIC COMMENT ON THE PROPOSED REZONING OF BLOCK 000, LOTS 1, 2 & 3 OF THE MASON ADDITION TO THE CITY OF THE VILLAGE FROM A-1 SINGLE FAMILY TO C-2 COMMERCIAL; SAID PROPERTY ALSO KNOWN AS 1504 WEST BRITTON ROAD, 1512 WEST BRITTON ROAD AND 9313 WAVERLY AVENUE.
- VI. CONSIDERATION OF RESOLUTION 03-18-2019 (A) PERTAINING TO THE PROPOSED REZONING OF BLOCK 000, LOTS 1, 2 & 3 OF THE MASON ADDITION TO THE CITY OF THE VILLAGE FROM A-1 SINGLE FAMILY TO C-2 COMMERCIAL; SAID PROPERTY ALSO KNOWN AS 1504 WEST BRITTON ROAD, 1512 WEST BRITTON ROAD AND 9313 WAVERLY AVENUE.
- VII. PUBLIC HEARING PROVIDING AN OPPORTUNITY FOR PUBLIC COMMENT ON THE PROPOSED REVISIONS TO CHAPTER 6, SECTION 202 (d) AND CHAPTER 24, SECTION 326 PERTAINING TO BUILDING & ZONING REGULATIONS FOR TEMPORARY CLASSROOM BUILDINGS.
- VIII. CONSIDERATION OF ORDINANCE 743 THE CITY OF THE VILLAGE, OKLAHOMA AMENDING CHAPTER 6, SECTION 6-202, SUBSECTION (D) PERTAINING TO RE-PERMITTING OF TEMPORARY CLASSROOM BUILDINGS; AMENDING CHAPTER 24, SECTION 326 OF THE CODE OF ORDINANCES OF THE CITY OF THE VILLAGE; EXEMPTING TEMPORARY CLASSROOM BUILDINGS FROM ARCHITECTURAL DESIGN STANDARDS; PROVIDING FOR REPEALER; PROVIDING FOR SEVERABILITY; AND DECLARING AN EMERGENCY.
- IX. CONSIDERATION OF RESOLUTION 03-18-2019 (B) AUTHORIZING THE MAYOR TO SIGN AN AGREEMENT WITH LAUD STUDIO FOR PROFESSIONAL SERVICES RELATED TO TAX INCREMENT DISTRICTS #1 AND #4 AND AMENDING THE FY 2018-19 CAPITAL IMPROVEMENT FUND BUDGET.
- X. REPORTS:
  - a. *Expenditure Reports*
  - b. *Manager's Report*

A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE



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- c. *Monthly Department Reports*
- d. *Reports from Council*

XI. NEW BUSINESS.

XII. ADJOURNMENT.

**Posted: 5:00 p.m. 03/14/2019**

Attest

  
Bruce K. Stone,  
City Clerk