



## NOTICE OF PUBLIC HEARING

Pursuant to the provisions of O.S. Title 11 §§43-104, 43-105, 43-106 and 43-107, a Public Hearing is scheduled before The Village City Council on Monday, **December 5, 2022, at 6:30 p.m.**

The purpose of the hearing is to provide an opportunity for the public to comment on the adoption of the 2022 City Code, which will include the adoption of the following building codes, by reference and, as amended by the Oklahoma Uniform Building Code Commission:

1. *International Residential Code, 2018 Edition;*
2. *International Building Code, 2018 Edition;*
3. *International Existing Building Code, 2018 Edition;*
4. *International Mechanical Code, 2018 Edition;*
5. *International Plumbing Code, 2018 Edition;*
6. *International Fire Code, 2018 Edition;*
7. *International Fuel Gas Code, 2018 Edition;*
8. *International Property Maintenance Code, 2018 Edition;*
9. *National Electric Code, 2017 Edition.*

In addition, the following Chapters of The Village City Code pertaining to zoning, development, building, and construction will be codified as the 2022 Edition of The Village City Code and these chapters may contain substantive changes from the 2020 Edition of The Village City Code, which is currently in effect:

1. *Chapter 6 pertaining to building codes and regulations*
2. *Chapter 20 pertaining to signs*
3. *Chapter 24 pertaining to zoning and development*
4. *Chapter 25 pertaining to subdivision regulations*

The hearing will be in the City Council Chambers, 2304 Manchester Dr., The Village, OK. 73120. Public comment is invited. If attendance at the hearing is not possible, please submit comments to the City Clerk at least three (3) days before the hearings. Address comments to "City Clerk" and mark on the envelope, "Attention: Public Hearing". You may also forward your comments by email to: [city\\_hall@thevillageok.org](mailto:city_hall@thevillageok.org).

*A copy of the proposed 2022 City Code may be obtained from the city clerk upon request or electronically at the following link:*

<https://www.dropbox.com/s/3dp9si79lbcnzqy/2022%20City%20Code%20-20Draft.pdf?dl=0>

Attest:

Bruce K. Stone,  
City Clerk 405-751-8861 x259



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## LOCATION MAP - CORPORATE LIMITS OF THE CITY OF THE VILLAGE

