



# The Village City Council Notice of Meeting & Agenda

**Regular Meeting - Monday, November 21, 2022 - 6:30 p.m.**  
2304 Manchester Drive, The Village, OK 73120

**REGULAR COUNCIL MEETING.** The City Council will hold a **Regular Meeting** at City Hall in the City Council chambers. Please note that face coverings and social distancing are no longer mandatory, but attendees are welcome to voluntarily wear facemasks and social distance. Regular Meeting Zoom Option: Interested persons may view the meeting via the Zoom Teleconference Platform as follows:

<https://us02web.zoom.us/j/87976132013?pwd=RkY1RU1ZS0dlTjJlc1pnUFRFWk9tUT09>

Meeting ID: **879 7613 2013** Passcode: **837961** Phone +1-346-248-7799. Participants will be able to see and hear the meeting only.

*Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Mayor or City Council may refer the matter to the City Manager or City Attorney. The City Council may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.*

## **AGENDA**

- I. CALL TO ORDER
- II. INVOCATION & PLEDGE OF ALLEGIANCE.
- III. APPROVAL OF MINUTES OF THE MEETINGS HELD ON **NOVEMBER 7, 2022.**
- IV. CITIZENS DESIRING TO BE HEARD, PROCLAMATIONS, PRESENTATIONS.
- V. CONSIDERATION **OF AGREEMENT WITH MUNICIPAL FINANCE SERVICES** OF OKLAHOMA (MSFOK) FOR CONTINUING DISCLOSURE REPORTING ASSISTANCE.
- VI. CONSIDERATION OF **RESOLUTION 11-21-2022 (A)** AUTHORIZING THE CITY MANAGER TO SOLICIT COMPETITIVE BIDS FOR G.O. BOND PHASE III PARK IMPROVEMENTS.
- VII. REPORTS, CORRESPONDENCE, ETC.
  - a) *Review of Expenditures*
  - b) *Manager's Report*

**A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE**



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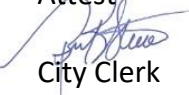
- c) *Monthly Department Reports*
- d) *Reports from Council*

VIII. NEW BUSINESS.

IX. ADJOURNMENT.

***Posted on or before: 5:00 p.m. 11/17/2022.***

Attest

  
City Clerk