



The Village City Council Notice of Meeting & Agenda

Regular Meeting - Monday, October 17, 2022 - 6:30 p.m.
2304 Manchester Drive, The Village, OK 73120

REGULAR COUNCIL MEETING. The City Council will hold a **Regular Meeting** at City Hall in the City Council chambers. Please note that face coverings and social distancing are no longer mandatory, but attendees are welcome to voluntarily wear facemasks and social distance. Regular Meeting Zoom Option: Interested persons may view the meeting via the Zoom Teleconference Platform as follows:

<https://us02web.zoom.us/j/83468144768?pwd=NlMvbThlQ1dpQ01GQ2Q1cTQ3MmZZdz09>

Meeting ID **834 6814 4768** Passcode: **649831** Phone +1-346-248-7799. Participants will be able to see and hear the meeting only.

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Mayor or City Council may refer the matter to the City Manager or City Attorney. The City Council may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

AGENDA

- I. CALL TO ORDER
- II. INVOCATION & PLEDGE OF ALLEGIANCE.
- III. APPROVAL OF MINUTES OF THE MEETING HELD ON OCTOBER 3, 2022.
- IV. CITIZENS DESIRING TO BE HEARD, PROCLAMATIONS, PRESENTATIONS.
- V. CONSIDERATION OF RENEWAL OF FRANCHISE AGREEMENT WITH COX COMMUNICATIONS.
- VI. DISCUSSION AND POSSIBLE ACTION TO DESIGNATE LOCATIONS FOR SPEED CUSHIONS.
- VII. DISCUSSION OF POSSIBLE ZONING AMENDMENTS TO UPDATE REGULATIONS FOR DETACHED STRUCTURES ON RESIDENTIAL LOTS THAT MAY TAKE THE FORM OF POOL HOUSES, CABANAS, BACKYARD STUDIOS, "SHE-SHEDS", "MAN-CAVES", GRANNY FLATS/PODS, PLAYHOUSES, GUEST HOUSES AND OTHER SIMILAR USES.

A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE



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VIII. REPORTS, CORRESPONDENCE, ETC.

- a) *Review of Expenditures*
- b) *Manager's Report*
- c) *Monthly Department Reports*
- d) *Reports from Council*

IX. NEW BUSINESS.

X. ADJOURNMENT.

Posted on or before: 5:00 p.m. 10/13/2022.

Attest


City Clerk