



# The Village City Council Notice of Meeting & Agenda

**Regular Meeting - Monday, October 3, 2022 - 6:30 p.m.**  
2304 Manchester Drive, The Village, OK 73120

**REGULAR COUNCIL MEETING.** The City Council will hold a **Regular Meeting** at City Hall in the City Council chambers. Please note that face coverings and social distancing are no longer mandatory, but attendees are welcome to voluntarily wear facemasks and social distance. Regular Meeting Zoom Option: Interested persons may view the meeting via the Zoom Teleconference Platform as follows:

<https://us02web.zoom.us/j/81473271533?pwd=aGxRcTlOdjdJdkpyMy9EZ2RCUGJCUt09>

Meeting ID: **814 7327 1533** Passcode: **617801** Phone +1-346-248-7799. Participants will be able to see and hear the meeting only.

*Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Mayor or City Council may refer the matter to the City Manager or City Attorney. The City Council may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.*

## **AGENDA**

- I. CALL TO ORDER
- II. INVOCATION & PLEDGE OF ALLEGIANCE.
- III. APPROVAL OF MINUTES OF THE MEETINGS HELD ON SEPTEMBER 19, 2022.
- IV. CITIZENS DESIRING TO BE HEARD, PROCLAMATIONS, PRESENTATIONS.
- V. CONSIDERATION OF RESOLUTION 10-03-2022 (A) AUTHORIZING THE CITY MANAGER TO ENGAGE BWR DESIGN GROUP TO PROVIDE CIVIL ENGINEERING FOR SERIES 2022 G.O. BOND STREET, SIDEWALK, AND DRAINAGE PROJECTS.
- VI. CONSIDERATION OF RESOLUTION 10-03-2022 (B) AMENDING THE FY 2022-23 GENERAL FUND BUDGET.

**A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE**



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- VII. DISCUSSION AND POSSIBLE ACTION REGARDING CITY MANAGER RECRUITMENT PROFILE, RECRUITMENT PROCESS AND SCHEDULING.
- VIII. REPORTS, CORRESPONDENCE, ETC.
  - a) *Review of Expenditures*
  - b) *Manager's Report*
  - c) *Reports from Council*
- IX. NEW BUSINESS.
- X. ADJOURNMENT.

***Posted on or before: 5:00 p.m. 09/29/2022.***

Attest

  
City Clerk