



The Village City Council Notice of Meeting & Agenda

Regular Meeting - Monday, June 20, 2022 - 6:30 p.m.

2304 Manchester Drive, The Village, OK 73120

REGULAR COUNCIL MEETING. The City Council will hold a **Regular Meeting** at City Hall in the City Council chambers. Please note that face coverings and social distancing are no longer mandatory, but attendees are welcome to voluntarily wear facemasks and social distance. Regular Meeting Zoom Option: Interested persons may view the meeting via the Zoom Teleconference Platform as follows:

<https://us02web.zoom.us/j/87481969719?pwd=NXduTndBUVNOV21FTHlhZTNpNGJ4dz09>

Meeting ID: **874 8196 9719** Passcode **196182** Phone +1-346-248-7799. Participants will be able to see and hear the meeting only.

Official action can only be taken on items which appear on the agenda. The City Council may adopt, approve, ratify, deny, defer, recommend, amend, strike, or continue any agenda item. When more information is needed to act on an item, the Mayor or City Council may refer the matter to the City Manager or City Attorney. The City Council may also refer items to staff or committees for additional study. Under certain circumstances, items are deferred to a specific later date or stricken from the agenda entirely.

AGENDA

- I. **CALL TO ORDER**
- II. **INVOCATION & PLEDGE OF ALLEGIANCE.**
- III. **APPROVAL OF MINUTES OF THE MEETINGS HELD ON JUNE 6, 2022, AND JUNE 13, 2022.**
- IV. **CITIZENS DESIRING TO BE HEARD, PROCLAMATIONS, PRESENTATIONS.**
- V. **CONSIDERATION OF RESOLUTION 06-20-2022 (A) AUTHORIZING THE CITY MANAGER TO SOLICIT COMPETITIVE BIDS FOR PEDESTRIAN CROSSING IMPROVEMENTS AT BRITTON & MAY.**
- VI. **CONSIDERATION OF RESOLUTION 06-20-2022 (B) DECLARING PROPERTY SURPLUS AND OBSOLETE AND AUTHORIZING ITS SALE OR DISPOSAL.**
- VII. **CONSIDERATION OF RENEWAL OF AUTOMATIC AID AGREEMENT BETWEEN THE CITY OF NICHOLS HILLS AND THE CITY OF THE VILLAGE; CONSIDERATION OF PROCLAMATION 06-20-2022 (A) AFFIRMING THE CITY COUNCIL'S COMMITMENT TO CONTINUED COOPERATION BETWEEN THE TWO CITIES.**

A SIGN LANGUAGE INTERPRETER WILL BE PROVIDED WITH 48 HOURS NOTICE



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VIII. REPORTS, CORRESPONDENCE, ETC.

- a) *Review of Expenditures*
- b) *Manager's Report*
- c) *Monthly Department Reports*
- d) *Reports from Council*

IX. NEW BUSINESS.

X. ADJOURNMENT.

Posted on or before: 5:00 p.m. 06/16/2022.

Attest


City Clerk